

# Blackline Masters for Stage 3: Drawings

| address | title                   | students per<br>copy | written<br>on? | requires<br>cutting? | card stock<br>recommended? | color paper<br>recommended? |
|---------|-------------------------|----------------------|----------------|----------------------|----------------------------|-----------------------------|
| Center  | Less, Same,<br>More Mat | 2                    | no             | no                   | no                         | no                          |
| Center  | Image Cards<br>Grade K  | 2                    | no             | yes                  | no                         | no                          |